



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 3, 2002.

C. Healion

Applicant : John T. Holloway, et al.
Application No. : 09/676,697
Filed : September 29, 2000
Title : PACKET-SWITCHED MULTIPLE-ACCESS NETWORK SYSTEM WITH
DISTRIBUTED FAIR PRIORITY QUEUING
Grp./Div. : 2663
Examiner : Not Assigned
Docket No. : 40597/RJP/E264

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OCT 15 2002

Technology Center 2600

Post Office Box 7068

Pasadena, CA 91109-7068

October 3, 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 41 | * 50 | 0 | x \$9.00 | x \$18.00 | |
| Independent Claims | 4 | ** 3 | 1 | x \$42.00 | 1 x \$84.00 | \$84 |
| Multiple Dependent Claims *** | | | | \$140.00 | \$280.00 | |
| TOTAL FILING FEE | | | | | | \$84 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | |
| LIST INDEPENDENT CLAIMS: 1, 25, 29, 58 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

☒ Attached is our check for \$84 to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.

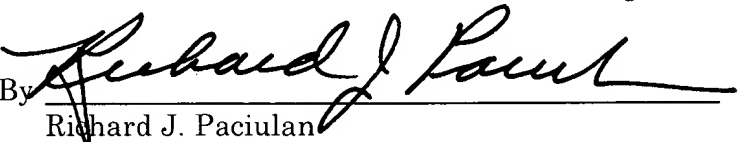
Amendment Transmittal Letter
Application No. 09/676,697

___ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Richard J. Paciulan
Reg. No. 28,248
626/795-9900

RJP/cah
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

5/A
PATENT
MDJ
10-18-02

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PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 3, 2002

Commissioner:

Prior to the first Office Action, please amend the above-identified application as follows:

In the Claims:

Please cancel claims 2, 3, 4, 5, 6, 8, 13, 15, 16, 17, 20, 21, 22, 23, 24, 30, 31, 32, 33, 34, 35, 41, 43, 44, 48, 49 and 50.

Please amend claims 1, 7, 9, 10, 11, 12, 14, 18, 25, 26, 27, 28, 29, 36, 37, 38, 39, 40, 42, 45, 46 and 47 as follows.

Please add new claims 51 to 68 as follows.

Claim 19 unchanged by this amendment is included herein for the Examiner's reference convenience.

10/11/2002 HMEKONEN 00000039 09676697

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